

THE STORY

SERMON NOTES

October 16, 2011

*The Story:
New Commands and A New Covenant*
• Exodus 19-20; 24-25; 32-34; 40
Pastor Peter Bors

God **reveals** himself by His **name** as “I AM WHO I AM” (Yahweh or Jehovah) which means the **self-proclaimed** one.

God’s **mighty power** brought the new nation of Israel out of Egyptian **slavery** and into **freedom**.

Remember God’s ultimate passion is to **restore relationship!**

- I. God gives guidelines for how we treat **God** and **each other**. (Exodus 20:1-7)
 - A. God wants a community of **love** that reflects the relationships of the Trinity.
 - B. The Ten Commandments shape the **community** of love.
 - C. Our sin nature **resists** God’s guidelines.
- II. God **desires** a place to **dwell** among us. (Exodus 25)
 - A. God gave **specific** directions for the making of the **Tabernacle**. (Exodus 25:8-9)

B. The Tabernacle was portable tent. God would **guide** his people with a **moving cloud** during the day and by a **column of fire** at night.

III. God requires that **sin** be **atoned** for (covered) by shedding of **blood**.

Jesus is our great **High Priest** and his **blood** once and for all atones for (covers) our sin (Hebrews 10:1-18).

With the blood of Jesus on the **door post** of our **soul**, you are **forgiven** and given direct access into the **Most Holy Place**.

We are the **place** where God **dwells**. We are the new tabernacle.

The Great Commandment is the **guideline** Jesus **gives** to and **models** for us.

Matthew 22:38–40 “This is the first and greatest commandment. And the second is like it: ‘Love your neighbor as yourself.’ All the Law and the Prophets hang on these two commandments.”

John 13:35 “By this everyone will know that you are my disciples, if you love one another.”

The guideline of **sacrificial** love